

מצוות
עשה
#109

 We learn this mitzvah from Parshas Metzora: (ויקרא ט:טז)

וְרַחֵץ בַּמַּיִם אֶת כָּל בְּשָׂרוֹ

Today's *mitzvah* is the same one again — to keep the *halachos* of *Mikvah*, where people and *Keilim* can become *Tahor* from most kinds of *Tumah*.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Mikvaos* and *Mesechta Tvul Yom*

Rambam: Hilchos Mikvaos

PEREK CHES

Today we learn when we can join things to make one *Mikvah*. For example, if there is another pool of ANY kind of water touching a *mikvah*, then EITHER of them can be used as a *Mikvah*! (That's the way our *mikvah* is usually made today — there is a *Mikvah* with rainwater underground, and then the pool of water we actually dip into is connected with a hole to the rainwater underneath.)

PEREK TES

Now the Rambam teaches us six levels of *Mikvah*. The highest level is a spring of water. This level of *Mikvah* needs to be used for things like the water that gets mixed with the ashes of the *Parah Adumah* (*Mei Nidah*) which needs water with the highest level of *tahara*!

PEREK YUD

In this *perek* the Rambam teaches us about times when we're not sure about something. What if we're not sure that there was enough water in the *mikvah*? What if we're not sure that the water that fell in the *Mikvah* was enough to make it *posul*?