


מִצְוֹת
לֹא תַעֲשֶׂה
#250

 We learn this mitzvah from Parshas Behar: (ויקרא כה:יד)

וְכִי תִמְכְּרוּ מִמְכָּר לַעֲמִיתְךָ
אוֹ קָנָה מִיַּד עֲמִיתְךָ
אַל תֹּנוּ אִישׁ אֶת אַחִיו

Today's *mitzvah* is that we aren't allowed to cheat people when we sell them things. For example, we are not allowed to sell something for much more money than it's really worth!

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Bava Metziah perek Daled

Rambam: Hilchos Mechirah

PEREK ZAYIN

In this *perek* we learn that if a person pays for something but didn't finish buying it with the details that the Torah says, he doesn't need to take it in the end, but its not a *Yiddishe* way of acting. *Beis Din* says about him that Hashem who punished *goyim* that acted not nice should also punish him for acting like a *goy*. (This is called getting a "*Mi Shepara*.")

PEREK CHES

Now we learn a lot of *halachos* of when a person can or can't change his mind after buying something.

PEREK TES

The Rambam teaches us that the *halacha* is different if something was bought for the *Beis Hamikdash* or to take care of *yesomim* (orphans).