

מִצְוֹת
לֹא תַעֲשֶׂה
#252

 We learn this mitzvah from Parshas Mishpatim: (שמות כב:ב)

וְגֵר לֹא תוֹנֶה

Today's *mitzvah* is the same as yesterday's — to be extra careful not to say things that can make a *Ger* feel bad.

For example, we shouldn't remind a *Ger* of the way he acted before he became a *Yid*.

Rambam: Hilchos Mechirah

PEREK CHOF-CHES

In today's Rambam, we learn more about buying and selling the Torah way. Buying and selling need to be very exact so that we stay far away from cheating!

In this *perek*, we learn about the size of a field when we are selling it. Do rocks in the field count for part of the measurement?

PEREK CHOF-TES

Now we learn about types of people who are not considered responsible enough to buy or sell. For example, a child is usually not allowed to buy or sell. But a child over 6 years old is allowed to buy and sell if he needs the money, if the *Beis Din* makes sure he understands what he is doing.

PEREK LAMED

The Rambam teaches us about a *shliach* (messenger) buying something for someone else, and also about what happens if someone buys or sells on Shabbos: It is an *aveira*, and the *Beis Din* punishes them, but what they sold still stays sold.