

מִצְוֹת
עֲשֵׂה
#236

 We learn this mitzvah from Parshas Mishpatim: (שמות כא:יח)

וְהִכָּה אִישׁ אֶת רֵעֵהוּ וְכִי יִרְיֹבֵן אַנְשִׁים

Today's *mitzvah* is the same *mitzvah* again! If someone hurts another person, he has to pay that person money to make up for the 5 kinds of ways he hurt him — that he is worth less, that it hurt him a lot, for his doctor bills, for the time he couldn't work, and because he was embarrassed.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Bava Kama perek Ches**

Rambam: Hilchos Shecheinim

PEREK YUD

In today's Rambam, we learn more *halachos* about being neighbors.

This *perek* talks about how we need to be careful about bothering other people in a city. We can't build something very smelly too close to a city, because everyone will be able to smell it!

PEREK YUD-ALEF

The Rambam teaches us about not bothering people who live close to us with smelly or noisy things, and what happens if we already built something very smelly or noisy: Do we need to stop using it?

PEREK YUD-BEIS

This *perek* teaches us the *halachos* of *Ben Hametzer*: If someone wants to sell a field, they first need to offer it to their next-door neighbor, because it will be the easiest for him to use it.

Did you know that the malochim argued that they are the "Ben Hametzer" when Hashem wanted to give the Torah to the Yidden? They said that the Torah is from Shomayim, and they are from Shomayim. So THEY are the "next-door neighbors" to the Torah, and Hashem has to offer it to them first! We will learn more halachos tomorrow in Rambam that Moshe used to explain to them that the Torah really belongs to the Yidden who live in this world!