

מִצְוֹת  
עֲשֵׂה  
#196

 We learn this mitzvah from Parshas Re'eh: (דברים טו:יג)

הֵעֵנִיק תֵּעֲנִיק לוֹ מִצֵּאֲנֶךָ  
וּמִגֵּרְנֶךָ וּמִיִּקְבֶּךָ אֲשֶׁר  
בֵּרַכְךָ ה' אֱלֹהֶיךָ תִּתֵּן לוֹ

We need to give a slave presents when we let him go free.

 The details of this mitzvah are explained in Mishnayos & Gemara:  
Mesechta Kiddushin perek Alef

מִצְוֹת  
לֹא תַעֲשֵׂה  
#233

 We learn this mitzvah from Parshas Re'eh: (דברים טו:יז)

וְכִי תִשְׁלַחֲנוּ חֶפְשִׁי מֵעִמָּךְ  
לֹא תִשְׁלַחֲנוּ רִיקָם

We aren't allowed to send away a slave without giving him presents.  
This is called *Ha'anakah*.


 The details of this mitzvah are explained in Mishnayos & Gemara:  
Beginning of Mesechta Kiddushin

מִצְוֹת  
עֲשֵׂה  
#234

 We learn this mitzvah from Parshas Mishpatim: (שמות כא:ח)

וְהִפְדֵּהּ

If someone buys a Jewish maidservant (a girl slave, an *Amah Ivriyah*),  
he needs to let her free when he is supposed to.

 The details of this mitzvah are explained in Mishnayos & Gemara:  
Mesechta Kiddushin

מצוות  
עשה  
#233

 We learn this mitzvah from Parshas Mishpatim: (שמות כא:ח)

אֲשֶׁר לֹו יַעֲדָה וְהִפְדָּה

If someone buys a Jewish maidservant, it is a *mitzvah* for him or his son to marry her, if she wants. That's called “*Yi'ud*.” If he doesn't marry her, he needs to let her go free. The *Chachomim* say that it is better to do this *mitzvah* of *Yi'ud* than to let her go free (the *mitzvah* before).

This *mitzvah*, along with all of the other *mitzvos* about Jewish slaves, are only kept at a time when *Yovel* is kept in Eretz Yisroel.

 The details of this mitzvah are explained in Mishnayos & Gemara:  
Mesechta Kiddushin perek Alef

מצוות  
לא תעשה  
#261

 We learn this mitzvah from Parshas Mishpatim: (שמות כא:ח)

לֹא יִמְשַׁל לְמַכְרָה  
בְּבִגְדוֹ בָּהּ

We are not allowed to sell our Jewish maidservant to someone else.

 The details of this mitzvah are explained in Mishnayos & Gemara:  
Beginning of Mesechta Kiddushin

## Rambam: Hilchos Avodim

### PEREK DALED

We learn all of the *mitzvos* of an *Amah Ivriyah*, a girl who was sold as a maid when she was little. She needs to be treated with special care, the way a Jewish girl deserves to be, even though she is a maid.

### PEREK HEY

We learn the *mitzvah* of an *Eved Knaani* — a *goyishe* slave, and that he goes free only if the master hurt him in a certain way. We learn all the details of what he needs to have done to go free.

### PEREK VOV

Finally we start learning the *halachos* of the document (*shtar*) that is used to make the slave free, and that it is similar to a *get* between a husband and wife.