

Today we will learn the next few rules of how to decide if something is counted as a *mitzvah*:

- 5) Sometimes there is a reason the Torah tells us to do a *mitzvah* — even if it sounds like it might be its own *mitzvah*, we don't count the reason.
- 6) If a *mitzvah* says BOTH that we should and we shouldn't do a certain thing (like “rest on Shabbos” and “don't work on Shabbos”) those are counted as two *mitzvos*.
- 7) The different ways we sometimes have to do a *mitzvah* aren't counted as separate *mitzvos* (like the different ways to bring a *Korban Chatas*).
- 8) Not every time that the Torah says “Lo” (no) does it mean it's a *mitzvah* not to do a certain thing! Sometimes the Torah is just giving a warning.
- 9) Even if a *mitzvah* is said a bunch of times in the Torah, it's still just one *mitzvah*.

Rambam: Mitzvas Lo Saasei

MITZVAS LO SAASEI

In today's Rambam, we are counting the *mitzvos*! Today we say a list of all 365 *Mitzvos*

Lo Saasei (the *mitzvos* that are about the things Hashem asks us NOT to do).