

מִצְוֹת  
עֲשֵׂה  
#246

 We learn this mitzvah from Parshas Mishpatim: (שמות כב:ח)

עַל כָּל דְּבַר פְּשַׁע וְגוֹ'  
אֲשֶׁר יֵאמַר כִּי הוּא זֶה

Since we're starting a new set of *halachos* in Rambam, *halachos* about cases in *Beis Din*, we have a new *mitzvah* today — we'll be learning it for the next few days! The *mitzvah* is that whenever two people disagree about money in *Beis Din*, we need to follow the *halachos* about what to do.



The details of this mitzvah are explained in Mishnayos & Gemara:

Mesechta Bava Kama perek Gimmel, beginning of Mesechta Bava Metziah, and Mesechta Shevuos perakim Hey, Vov, and Zayin. Many questions about this are in places all over Gemara.

## Rambam: Hilchos To'ein Venit'an

### PEREK ALEF

In today's Rambam, we learn some of the details of the *halachos* the Torah tells us to do if two people come to *Beis Din* with an argument over money or property. Very often one of them needs to make a *shevuah*, a special kind of promise, that they don't owe anything.

If two people come to *Beis Din* and agree about part of the money — like if Reuven says "you owe me \$100!" and Shimon says, "I owe you money, but only \$50" — then Shimon needs to make a *shevuah* that he only owes \$50 and pay the money right away.

### PEREK BEIS

In *Perek Beis* we learn about when the *Beis Din* doesn't let someone make a *shevuah* — if they are a person that we think might make a false *shevuah*. For example, the *Beis Din* won't let a gambler make a *shevuah*.

### PEREK GIMMEL

If a person only agrees about a very little part of the money, less than a *perutah*, he doesn't make a *shevuah*. He also doesn't make a *shevuah* if the amount they are arguing over is worth less than two *me'in*. So if the two people are arguing over dates, and one person says "You owe me 100 dates!" but the other person says, "I only owe you 90," they are only arguing about 10 of the dates. If 10 dates isn't worth at least 2 *me'in*, the person doesn't make a *shevuah*. And if someone says "You owe me \$100!" but the other person says that he only owes him a *perutah*, then he doesn't make a *shevuah*.