

מִצְוֹת
עֲשֵׂה

#246



We learn this mitzvah from Parshas Mishpatim: (שמות כב:ח)

עַל כָּל דְּבַר פֶּשַׁע וְגוֹ'
אֲשֶׁר יֹאמַר כִּי הוּא זֶה

We learn this *mitzvah* one last time: When people have an argument about money or other things a person can have, the *Beis Din* needs to *pasken* the way the Torah teaches.



The details of this mitzvah are explained in Mishnayos & Gemara:

Mesechta Bava Kama perek Gimmel, beginning of Mesechta Bava Metzia, and Mesechta Shevuos perakim Hey, Vov, and Zayin. Many questions about this are in places all over Gemara.

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#248



We learn this mitzvah from Parshas Pinchas: (במדבר כז:ח)

אִישׁ כִּי יָמוּת וְיֵבֶן אֵין לוֹ

We also learn a new *mitzvah*: When someone passes away, who gets their things (*yerusha*)? We need to follow the rules in the Torah — including that the firstborn gets double!



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Bava Basra perakim Ches and Tes

A Special Yerusha

If we look throughout history, we will see something incredible. Even Yidden who knew nothing about the greatness of Hashem gave up their lives *Al Kiddush Hashem*. They may not have been able to think deeply

about *kedusha*, and may not even have been very good at staying away from *aveiros*. But when someone told them to deny Hashem (*Chas Veshalom*), they were ready to even give up their lives!

That *koach* to have *Mesiras Nefesh* comes from the *Ahava Mesuteres*, a love of Hashem that is part of every Yid's *neshama*, passed down as a *yerusha* from the *Avos*!

Chassidim also have another very special *yerusha*, from the *Avos* of *Chassidus*, the *Rebbeim*:

Every *chossid* WANTS to be close to *Chassidus*. No matter where they are, everyone who is a *chossid* or comes from a family of *Chassidim*, wants to be close to *Chassidus* deep inside their *neshama*.

Even if this part of their *neshama* gets covered up for whatever reason, deep inside, every *chossid* will always yearn for *Chassidus*. All they need to do is to bring it out by learning *Chassidus* and acting like a *chossid*.

See *Tanya Perek Yud-Ches*, *Hayom Yom Alef Sivan*

Rambam:

Hilchos To'ein Venit'an, Hilchos Nachlos

PEREK TES-ZAYIN

Sometimes the *Beis Din* shouldn't trust people — like if someone was a witness for another person selling a field, he can't later come to the *Beis Din* and say that the field was stolen from him! If the field had really been stolen from him, he wouldn't have been a witness for the other person selling it.

The last *halacha* of this set teaches us to be very careful not to lie in *Beis Din*, even when it is to get the money back to the right people!

PEREK ALEF

We start a new set of halachos today, halachos about nachalos — who gets someone's things after they pass away? The halacha is that usually it goes to the children, with the firstborn getting double!

This *perek* teaches us how to figure out who gets the *yerusha*. Usually a *yerusha* is passed down father to son. If there are no sons, it gets passed down to the daughter.

PEREK BEIS

In this *perek* we learn that the firstborn son gets a double portion of the *yerusha*! We see how many sons there are, add one to that number, and divide up the *yerusha* in that many equal parts. The oldest gets two of those parts, and the rest of the sons get one.