

מִצְוֹת
עֲשֵׂה
#248

 We learn this mitzvah from Parshas Pinchas: (במדבר כ"ח)

אִישׁ כִּי יָמוּת וְיֵבֶן אֵין לוֹ

Today we learn the *mitzvah* again that we need to follow the *halachos* about *yerusha*: When someone passes away, we learn who gets the things they owned.



The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Bava Basra perakim Ches and Tes*

Rambam: Hilchos Nachalos

PEREK GIMMEL

In today's Rambam, we learn many halachos about firstborns, and what they get.

We learn about which things the firstborn gets double of, and which things not. If a father had a lottery ticket, and he won after he passed away, the firstborn doesn't get a double portion of that. He only gets double from what the father had before he passed away.

PEREK DALED

The Rambam teaches us about how we know that someone is actually a relative, who should get the *yerusha*. The *halacha* is not usually very strict about proving that someone is related for *yerusha* — if the person who passed away called someone his son or his brother, we believe him, even if nobody else thought they were related.

PEREK HEY

This *perek* teaches us about how to divide a *yerusha* when there is a *sofek* (doubt) if a certain person should get part of the *yerusha*. The *halacha* is usually that if one person gets the *yerusha* for sure, and the other person is a *sofek*, we give all of it to the one we are sure about. If there is more than one person who is a *sofek*, we divide it between them.