

מצות
עשה
#248

 We learn this mitzvah from Parshas Pinchas: (במדבר כז:ח)

אִישׁ כִּי יָמוּת וְיֵבֶן אֵין לוֹ

Today, we learn the same *mitzvah* again — that we need to give the *yerusha* (inheritance) to the right people as it says in Torah.



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Bava Basra perakim Ches and Tes

Rambam: Hilchos Nachalos

PEREK VOV

In this *perek*, we learn that we are not allowed to change who is supposed to get the *yerusha*! A person can give away some of his property as a present, but he can't say "my son _____ shouldn't get a part of the *yerusha*."

The *Chachomim* teach us that it is NOT a good thing to give away all of a person's property to keep the children from getting a part of the *yerusha*.

PEREK ZAYIN

The Rambam teaches us that the *Beis Din* doesn't let someone have their part of the *yerusha* until they are sure that the person really passed away. So if the father disappeared when he was on a long trip, the sons don't get the *yerusha* even if they think that their father must have passed away.

PEREK CHES

This is a very short *perek*! The Rambam teaches us that we don't let a different relative take care of a field for a child under *Bar Mitzvah* who got it as a *yerusha*. That's because that relative might then say that it was HIS field that he got as a *yerusha*, and people could believe him, since after all, he is a relative.