

מִצְוַת
לֹא תַעֲשֶׂה
#318

There is no specific posuk that teaches us this mitzvah, it is included in the mitzvah not to curse another person. The Torah tells us a specific punishment for cursing parents, so we know it must be a separate mitzvah.

We are not ever allowed to curse our parents.

The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Sanhedrin perek Zayin**

מִצְוַת
לֹא תַעֲשֶׂה
#319

There is no specific posuk that teaches us this mitzvah, it is included in the mitzvah not to hit another person. The Torah tells us a specific punishment for hitting parents, so we know it is a separate mitzvah.

We are not allowed to hit our parents.

The details of this mitzvah are explained in Mishnayos & Gemara: **End of Mesechta Sanhedrin**

מִצְוַת
עֲשֵׂה
#210

We learn this mitzvah from Parshas Yisro: (שמות כ"ב)
כִּבֵּד אֶת אָבִיךָ וְאֶת אִמְךָ

We need to do *Kibbud Av Va'em*, to treat our parents with honor. We bring them food, make sure they have clothes, and help them with what they need. This is one of the *Aseres Hadibros*!

The details of this mitzvah are explained in Mishnayos & Gemara: **Many places in Gemara, especially Mesechta Kiddushin**

מִצְוֹת
עֲשֵׂה
#211

 We learn this mitzvah from Parshas Kedoshim: (ויקרא יט:ג)

אִישׁ אָמוֹ וְאָבִיו תִּירָאוּ

We need to have *yirah* for our parents like we would have for a king — that we should be afraid to do something against them. For example, we don't sit in their place, and we don't argue with what they say. (We don't have to BE afraid of them, but we have to treat them the way we would treat someone we are afraid of.)



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Kiddushin

Rambam: Hilchos Mamrim

PEREK DALED

The Rambam tells us more about the *Zakein Mamrei*, a *Talmid Chochom* who argues with the *Beis Din*. He is not punished for just anything that he disagrees about, only about a serious *aveira* or something that could lead to a serious *aveira*.

PEREK HEY

Now we start to learn about the two *Mitzvas Lo Saasei* about *Kibud Av Va'eim*. We learn about not cursing and not hurting our parents.

One *halacha* that we learn is that if the son is a doctor, and the father needs something done that will make him bleed, the son should try to find a different doctor to do it, and if there is no one else, he should ask permission first.

PEREK VOV

In this *perek* we learn about the *halachos* of *Kibud Av Va'em*. One of the things that we learn is that we always have to listen to our mothers and fathers — but not if they tell us to do an *aveira Chas Veshalom!*