

מצות
לא תֵּשֶׁב
#46

 We learn this mitzvah from Parshas Shoftim: (דברים יז:טז)

לֹא תֵּשֶׁב בְּדֶרֶךְ הַיָּדָה עוֹד

Yidden should not go back to Mitzrayim to live there, so we don't learn from the Mitzriyim. We are allowed to go there for business or to pass through.

The Torah tells us about this three times in the Torah!

מצות
עֲשֵׂה
#190

 We learn this mitzvah from Parshas Shoftim: (דברים כ:יא)

יִהְיוּ לָךְ לִמָּס וְעִבְדוּךָ

Before fighting with a country in a war that is not a *mitzvah* (*Milchemes Hareshus*), we should first try to make *shalom* with them (that the *Yiddishe* kings will rule over them, and they will pay taxes).

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Sanhedrin perek Beis, and Mesechta Sotah perek Ches

מצות
לא תֵּשֶׁב
#56

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:ז)

לֹא תִדְרֹשׁ שְׁלָמִים וְטֹבָתָם

With the nations of Amon and Moav, we don't ask them first if they want to make *shalom*.

מצות
לא תעשה
#57

 We learn this mitzvah from Parshas Shoftim: (דברים כ"ט)

לֹא תִשְׁחִית אֶת עֵצָה ... וְאֹתוֹ לֹא תִכְרֹת

We can't cut down fruit trees for no good reason when we're having a war.

This *aveira* includes any kind of *Bal Tashchis*, like destroying clothes or *keilim* for no reason.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Bava Basra perek Beis

מצות
עשה
#192

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כ"ג)

וַיֵּד תִּהְיֶה לָךְ מִחוּץ לַמַּחֲנֶה וְגו'

There should be a place outside of the army camp for soldiers to use as the bathroom, so the place where they are camped stays *tahor*.

This is not like the *goyim*, who just use the first place they see as a bathroom.

מצוות
עשה
#193

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:ד)

וַיִּתֵּן תְּהִיָּה לָךְ עַל אֲזַנְךָ

Every soldier should have a shovel together with his weapons, in case he needs to go to the bathroom when there isn't a bathroom around. This way he can dig a hole to use, and then cover it up.

Rambam: Hilchos Melachim

PEREK ZAYIN

Before the Yidden go out to war, a *kohen* is given the job as “*Meshuach Milchama*.” He needs to speak to the Yidden before they go out to fight. One of the things he tells them is that anyone who should not be fighting (like if he just got married), or anyone who is afraid and doesn't trust in Hashem, should go home.

PEREK CHES

Now we learn about what to do when we capture a city from the *goyim*. One of the things is to make sure that the *goyim* keep the *Sheva Mitzvos Bnei Noach* — the seven *mitzvos* that *goyim* need to keep.

PEREK TES

The Rambam teaches us many details about the *Sheva Mitzvos*, and the punishment for a *goy* who does not keep them.