

מִצְוֹת
לֹא תַעֲשֶׂה
#321

 We learn this mitzvah from Parshas Beshalach: (שמות טז:כט)

אֶל יֵצֵא אִישׁ מִמֶּקְמוֹ בַּיּוֹם הַשְּׁבִיעִי

Today in *Sefer Hamitzvos* we learn another *mitzvah* about Shabbos: On Shabbos we can't go more than 2,000 *amos* (about 1 kilometer, or over a half mile) outside of the city — that's called *Techum Shabbos*.

We learn this from what the *posuk* says, "A person should not leave his place on the seventh day." The *Gemara* says that this means not to go more than 2,000 *amos* outside of the city.



The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Eruvin**

Rambam: Hilchos Shabbos

PEREK YUD-CHES

We learn how much a person has to carry to be punished for the *melacha* of carrying on Shabbos. There are different amounts, depending on the type of thing. (Of course, it is still *asur* to carry any amount!)

At the end of this perek, there is an interesting halacha: If a person carries a tiny amount of food inside even a very big keili, he is not punished, because he is trying to carry the food, and not the container. The Rebbe once used this halacha to show that since the main thing a person wants is his sefarim, it is as if the house is full of seforim — a Bayis Molei Seforim! The rest of the house is just there for the main thing, the sefarim!

PEREK YUD-TES

We are allowed to wear things outside on Shabbos, and it isn't a problem of *hotza'ah*. In this *perek*, we learn what is considered wearing and what is considered carrying. One *halacha* is that if you wear a box over your head to keep your clothes dry, it's called carrying, because a box is not a regular kind of clothes! Only normal clothing is not called *hotza'ah*.

The Rambam tells us to make sure to check our pockets before Shabbos so we don't carry by mistake!

PEREK CHOF

Since a person is not allowed to even let his animals do *melacha* on Shabbos, the Rambam teaches us the *halachos* of what an animal is not allowed to go out with on Shabbos. He also teaches us the rest of the *halachos* about not letting our animals or our servants do work on Shabbos.