

מִצְוַת
עֲשֵׂה
#155

 We learn this mitzvah from Parshas Yisro: (שמות כ"ח)

זְכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ

Today's *mitzvah* is the same *mitzvah* again — to make Shabbos holy, by saying special things when Shabbos comes in and when Shabbos goes out. We speak about how great and special Shabbos is, and how it is different than the days before and after it.

We learn this *mitzvah* from a *posuk* (one of the *Aseres Hadibros*), “Remember Shabbos to keep it holy.” The *Mechilta*, the *Midrash* of *halacha*, explains that this means to make a *bracha*. In *Gemara*, the *Chachomim* tell us to make this *bracha* over a cup of wine. The *Gemara* says we should make a *bracha* when Shabbos ends as well, to separate it from the rest of the days.

We keep this *mitzvah* by making *Kiddush* and *Havdalah*!



The details of this mitzvah are explained in Mishnayos & Gemara:

End of Mesechta Pesachim, many places in Mesechta Brachos and Shabbos

Rambam: Hilchos Shabbos, Hilchos Eruvin

PEREK LAMED

In this *perek*, we learn about how to show *kavod* to Shabbos, and how to have *Oneg Shabbos*. One thing we do is that EVERYONE helps for Shabbos! The big *tzadikim* in the times of the *Gemara* used to help with the cooking, the cleaning, or the shopping, to show *kavod* to Shabbos.

PEREK ALEF

This *perek* talks about a kind of *eruv* called *Eiruvei Chatzeiros*. If many families use the same piece of property, like the hallway of a building or a courtyard, the *Chachomim* made a *takana* that it should not be called a *Reshus Hayochid*, and it is *asur* to carry there on Shabbos. But with an *Eruv Chatzeiros*, they can make the property into a shared *Reshus Hayochid*, so that everyone can carry there.

PEREK BEIS

We learn what kinds of things can ruin this *eruv*, like if one person doesn't participate by giving some food to show that they are living together in this space.