

מצוות
לא תעשה
#320

 We learn this mitzvah from Parshas Yisro: (שמות כ"ז)

לֹא תַעֲשֶׂה
כָּל מְלָאכָה

Today we review a *mitzvah* we learned before: We are not allowed to do any of the kinds of work called *melacha* on Shabbos.

In Rambam we are learning about *Eiruv*, which is *Miderabanan* — it doesn't have a *mitzvah* from the Torah of its own. So during this set of *halachos*, we review some of the *mitzvos* of Shabbos.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Shabbos

Rambam: Hilchos Eruvin

PERAKIM GIMMEL, DALED, AND HEY

In today's Rambam, we are learning about an *Eruv*, but not the kind of *eruv* we usually think about — it's not an *Eruv* around your backyard!

The kind of *Eruv* we're learning about right now is called an *Eruv Chatzeiros*. It shows that a place belongs to many families together, so they can all carry there. If a few families live in an apartment building, they might need this kind of *eruv* to carry in the hallways.

How do we make an *Eruv Chatzeiros*?

Everyone gives some food, and then one person makes a *bracha* "*Al Mitzvas Eruv*" and

then says that everyone can carry things from one person's house to another.

In today's third *perek* we also learn about something called "*Shitufei Mevuos*." This means a "partnership for a street." Cities used to have many streets called a "*Mavui*." Each *Mavui* had a few courtyards, called *Chatzeiros*, and each *Chatzer* had a few houses inside. The Rambam teaches us how all of the families living on the same *Mavui* could make themselves partners so they could carry within their own street.