

מִצְוֹת
לֹא תַעֲשֶׂה
#200

 We learn this mitzvah from Parshas Bo: (שמות יב:יט)

וְלֹא יֵרָאֶה לָּךְ חֹמֶץ
וְלֹא יֵרָאֶה לָּךְ שְׂאֹר
בְּכָל גִּבְלֶךָ

We shouldn't leave any *chometz* in our house on *Pesach* that we will be able to find on *Pesach*. This is the *isur* of “*Bal Yera'eh*,” that *chometz* should not be seen.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Beginning of Mesechta Pesachim

מִצְוֹת
לֹא תַעֲשֶׂה
#201

 We learn this mitzvah from Parshas Bo: (שמות יב:יז)

שִׁבְעַת יָמִים שְׂאֹר לֹא
יִמָּצֵא בְּבֵיתְכֶם

We can't have any *chometz* in our house on *Pesach*, even if we don't see it or it belongs to another Yid. (Nowadays, we close our *chometz* away and sell it to a *goy*, which is the only way to keep *chometz* in our homes on *Pesach*.)

This is the *isur* of “*Bal Yematzeh*” — that *chometz* shouldn't be found.

The *Gemara* explains the difference between the *mitzvos* of *Bal Yera'eh* and *Bal Yematzeh*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Beginning of Mesechta Pesachim

מצות
עשה
#158

 We learn this mitzvah from Parshas Bo: (שמות י"ב:)

בְּעֶרְבַּ תֹּאכְלוּ מַצֹּת

It is a *mitzvah* to eat *Matzah* on the first night of *Pesach*. It is only a *mitzvah* from the Torah on the *seder* night(s), and the rest of *Pesach* there is no *chiyuv* to eat it.



The details of this mitzvah are explained in Mishnayot & Gemara:
Mesechta Pesachim

Matzah

The Alter Rebbe said about the *matzah*:

- 1) The *matzah* on the first night of *Pesach* is *Michla Dimeheimenusa* — food that makes us have *Emunah*.
- 2) The *matzah* on the second night is *Michla De'asvasa* — food that makes us healthy!

See *Hayom Yom Tes-Vov Nisan*

Rambam: Hilchos Chomeitz U'Matzah

PEREK HEY

We learn what makes things *chometz*, and also about how to *kasher keilim* to be used on *Pesach*.

PEREK VOV

We learn how to properly keep the *mitzvah* of eating *matzah* on the first night of *Pesach*. One *halacha* is that once a child is old enough to eat bread, we teach him to eat a *kezayis* of *matzah* for *chinuch*.

PEREK ZAYIN

We learn about the *mitzvah* of telling over the *Yetziyas Mitzrayim* on *Pesach*, leaning (*haseiba*), drinking four *kosos*, and the *mitzvah* of eating *maror*.