

MITZVAS
LO ASEI

#157



We learn this mitzvah from Parshas Bo: (במדבר כ"א)

וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא

We need to tell over the story of Yetziyas Mitzrayim (in this *mitzvah*, the Rambam puts the words of the *Haggadah* that we need to say to fulfill this *mitzvah*.)



The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Pesachim

As part of Sefer Hamitzvos, we say the Haggadah (just Maggid) in the Rambam's nusach! You can find it on page 538.

Can you see all the differences?

Haggadah

The *Medrash* explains the *posuk* “*Magid Devarav LeYaakov, Chukav Umishpatav LeYisroel.*” (“Hashem tells HIS words to Yaakov, HIS *chukim* and *mishpatim* to Yisroel.”) That means that whatever *mitzvos* Hashem tells us to do, He does too!

So when we are all sitting down at our *Pesach seder*, Hashem is saying the *Haggadah* with us!

Hashem also says, “*Hey Lachma Anya*” — “this is the bread of *tzaros*.” It is Hashem’s *tzaros* too, because as long as we are in *Golus*, Hashem’s *Shechinah* is in *Golus* too, and it has to be hidden in the world.

But, Hashem says, “*Kol Dichfin Yeisei VeYeichol!*” “Everyone who is hungry, come and eat!” If you really want to be connected to Hashem, even in *Golus*, Hashem promises you will be able to.

But next year, we are sure that we will be able to see Hashem clearly! “*Leshana Haba BiYerushalayim!*” By next year, we will be in Yerushalayim, when Hashem brings *Moshiach* and builds the *Beis Hamikdash* and doesn’t have to be hidden anymore in *Golus!*

See Likutei Sichos chelek Ches, Pesach

MITZVAS
LO ASEI
#170

 We learn this mitzvah from Parshas Pinchas: (ויקרא כג:מב)

יום תְּרוּעָה יִהְיֶה לָכֶם

We need to hear the *Shofar* on *Rosh Hashana*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Rosh Hashana

Rambam:
Hilchos Chomeitz U'Matzah, Nusach
HaHaggadah, Hilchos Shofar V'Sukah V'Lulav

PEREK CHES

In today's Rambam, we learn how to run of the *Seder*, and the *Mah Nishtana*, and the whole *Haggadah!*

NUSACH HAHAGGADAH

We say the Rambam's *nusach* of *Maggid* in the *Haggadah*.

PERAKIM ALEF AND BEIS

We also learn about the *mitzvah* of blowing the *shofar*. The Rambam tells us that we don't blow the *Shofar* on Shabbos, so that nobody will carry it outside on Shabbos by mistake.

Chassidus tells us that the **REAL** reason why we don't blow the *Shofar* on Shabbos is that

when *Rosh Hashana* is on Shabbos, the *koach* of Shabbos is so strong that we don't **NEED** to hear the *Shofar* to get the *koach* of hearing the *Shofar*. The day of Shabbos itself does what the *shofar* usually does!