

מצות
עשה
#3

 We learn this mitzvah from Parshas Vaeschanan: (דברים ו:ה)

ואהבת את
ה' אלקיך

We need to love Hashem! How do we love Hashem? By learning about Hashem's creations and His *mitzvos*, which will automatically make us love Hashem!

Part of this *mitzvah* is also to share what we learned with other people, like Avraham Avinu, who brought others to love Hashem too.

Loving Hashem

The Alter Rebbe explains in *Tanya* that the only way to be able to always do *mitzvos* with a real *chayus* is to love Hashem, and want to be close to Him! We need to realize that the only way to be close to Hashem is by doing His *mitzvos*, so we will want to do them all in the best way.

מצות
עשה
#4

 We learn this mitzvah from Parshas Vaeschanan: (דברים ו:יג)

את ה' אלקיך תירא

We need to have *Yiras Shomayim* (awe of Hashem, being afraid to do something Hashem doesn't want us to do).

We shouldn't feel comfortable and not worried, thinking that we can do whatever we want and nothing will happen to us.

Rather, we should know that Hashem can punish us if we don't act properly.

מצות
עשה
#9

 We learn this mitzvah from Parshas Emor: (ויקרא כב:לב)

וְנִקְדַּשְׁתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל

This is the *mitzvah* of *Kiddush Hashem*.

We need to show everyone that *Yiddishkeit* is true, and not be afraid of anyone. If someone tries to force us to deny Hashem, we should not pretend to agree, we need to be ready to even give up our lives.

An example of this kind of *Kiddush Hashem* is what happened with Chananya, Misha'el, and Azarya, who were ready to give up their lives, when everyone else was serving *Avodah Zarah*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Sanhedrin perek Zayin**

Rambam: Hilchos Yesodei HaTorah

PEREK DALED

In this *perek*, we learn more about the world, because the Rambam tells us that by understanding the world, it will help us love Hashem and have *Yiras Shomayim*!

PEREK HEY

We learn about the *mitzvah* of *Kiddush Hashem*, that a person has to be ready to even give up his life for Hashem instead of doing certain *aveiros*. We learn this from *Shema* — that we need to love Hashem “*bechol nafshecha*,” with your whole *neshama* — even if we have to give up our *neshama*!

PEREK VOV

The Rambam talks about the *kedusha* in Hashem's name when it is written — that's why we put papers with Torah or Hashem's name into *shaimos* and bury them!