


מִצְוֹת  
לֹא תַעֲשֶׂה  
#356

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כה:)

לֹא יוּכַל בְּעֵלָהּ הָרֵאשׁוֹן  
אֲשֶׁר שָׁלַחָהּ לָשׁוּב לְקַחְתָּהּ

Today we again learn that if a husband and wife decide that they can't be married anymore, they can change their minds unless the woman gets married to someone else in between. Once she gets married to another person, she can never get married to her first husband again.


 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Yevamos* in many places

מִצְוֹת  
עֲשֶׂה  
#216

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כה:)

יְבֻמָּה יֵבֵא עֲלֶיהָ

If a man passes away before he had children, his brother needs to marry the man's wife (unless he does *Chalitzah*, which we'll learn about later *IY"H*). This is called *Yibum*.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Yevamos*

## Rambam: Hilchos Girushin - Yibum V'Chalitzah

### PEREK YUD-GIMMEL; PERAKIM ALEF AND BEIS

In the last *perek* of *Hilchos Gerushin*, we learn about an *agumah* — a woman who THINKS her husband passed away, but we're not sure. Like if a man was on a ship that sunk, we don't know for sure what happened to him — maybe he was able to swim to an island somewhere.

An *agumah* is not allowed to get married to

anyone else. Of course this is very sad for her.

In the time of the Tzemach Tzedek, there were unfortunately many *agunos*. The Tzemach Tzedek used to work very hard to find a way in *halacha* for *agunos* to be able to get married again! We see this through many answers in the *seforim* of *halacha* that the Tzemach Tzedek wrote.