


מִצְוֹת
לֹא תַעֲשֶׂה
#357

 We learn this mitzvah from Parshas Ki Seitzei: (שמות כב:טו)

לֹא תִהְיֶה אִשְׁתְּ הַמָּת הַחֹוצָה לְאִישׁ זָר

Today we learn one last *mitzvah* about *Yibum* and *Chalitzah* — nobody is allowed to get married to the *yevama* until she does *Chalitzah*.

A *yevama* is a woman whose husband passed away before they had children, and her husband has a brother. He is supposed to get married to her so they will have a baby to name after her husband. Until she does *chalitzah*, she can't get married to anyone else.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Yevamos

Rambam: Hilchos Yibum V'Chalitzah

PERAKIM VOV, ZAYIN, AND CHES

In today's Rambam, we learn more *halachos* about *chalitzah*.

One *halacha* is that these *mitzvos* only need to be done if the *yavam* is ALLOWED TO get married to her. For example, if the *almanah's* brother-in-law is already married to her sister, he doesn't need to do *chalitzah*. That's

because he wouldn't be able to marry her even if he wanted to, since the Torah doesn't let us marry two sisters.

Today we finish the halachos about Yibum and Chalitzah, and tomorrow we will IY"H start a new set of halachos!