

מצוות
עשה

#220

 We learn this mitzvah from Parshas Mishpatim: (דברים כב:כט)

וְכִי יִפְתָּה אִישׁ בְּתוּלָה

If someone forces a girl to act like she is married to him, without *Chuppah* and *Kiddushin*, he has to follow the *halachos* about paying her a fine for acting that way.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Kesubos perakim Gimmel and Daled

מצוות
עשה

#218

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כב:כט)

וְלוֹ תִהְיֶה לְאִשָּׁה תַּחַת אִשׁוֹ
עֲנָה לֹא יוּכַל שְׁלַחָהּ כָּל יָמֶיהָ

If the girl wants, he HAS TO get married to her.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Kesubos perakim Gimmel and Daled

מצוות
לא תעשה

#358

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כב:כט)

וְלוֹ תִהְיֶה לְאִשָּׁה וְגוֹ'
לֹא יוּכַל שְׁלַחָהּ כָּל יָמֶיהָ

If they get married, they are married for as long as she wants, and he is not allowed to give her a *get*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Kesubos perakim Gimmel and Daled

מצוות
עשה
#219

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כ"ט)

וְלוֹ תִהְיֶה לְאִשָּׁה
לֹא יוֹכֵל לְשַׁלַּחָהּ כָּל יָמֶיהָ

If a man says not true things about his wife (that she acted like she was married before she married him), he gets punished and he has to pay a fine.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Kesubos perakim Gimmel and Daled

מצוות
לא תעשה
#359

 We learn this mitzvah from Parshas Ki Seitzei: (במדבר ה"ב)

לֹא יוֹכֵל לְשַׁלַּחָהּ כָּל יָמֶיהָ

If a man says not true things about his wife (that she acted like she was married before she married him), he has to stay married to her as long as she wants and he can't ever give her a *get* if she doesn't want it.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Last perek of Mesechta Makos, and Mesechta Kesubos perakim Gimmel and Daled

Rambam: Hilchos Naarah Besulah

PERAKIM ALEF, BEIS, AND GIMMEL

In today's Rambam we learn the *halachos* of the *mitzvos* in *Sefer Hamitzvos*. One *halacha* is that if a person acts like they are married without really getting married according to Torah, he has to really marry her, like the

mitzvah says. Even if she is sick or has a problem that might make someone not want to marry her, he has to marry her anyway if she wants.