

מִצְוֹת
לֹא תַעֲשֶׂה
#105

📖 We learn this mitzvah from Parshas Naso: (ויקרא יח:ז)

וְלֹא יִתֵּן עָלָיו לְבַנָּה

We are not allowed to put *levonah* (a kind of spice) on the *Korban Mincha* for the *sotah*, even though we usually put this spice on every other *Korban Mincha*.

מִצְוֹת
לֹא תַעֲשֶׂה
#330

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יח:ח)

אִמָּךְ הוּא
לֹא תִגַּלֶּה עִרוֹתֶיהָ

A person is not allowed to get married to his mother.

מִצְוֹת
לֹא תַעֲשֶׂה
#331

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יח:ט)

עִרוֹת אִשְׁתְּ אָבִיךָ
לֹא תִגַּלֶּה

A person is not allowed to get married to his step-mother.

מִצְוֹת
לֹא תַעֲשֶׂה
#332

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יח:יא)

עִרוֹת אַחֹתְךָ בֵּת אָבִיךָ
וְגו' לֹא תִגַּלֶּה עִרוֹתֶיהָ

A person is not allowed to get married to his sister.

מצות
לא תעשה
#333

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יח:י)

בֵּת אִשְׁתְּ אָבִיךָ מוֹלְדֶת
אָבִיךָ אַחֻוֹתְךָ הוּא
לֹא תִגְלֶה עֲרוֹתֶיהָ

A person is not allowed to get married to his half-sister on his father's side.

מצות
לא תעשה
#334

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יח:י)

עֲרוֹת בֵּת בְּנִךְ וְגוֹ'
לֹא תִגְלֶה

A person is not allowed to get married to his granddaughter (his son's daughter).

Rambam: Hilchos Sotah, Hilchos Isurei Biah

PEREK DALED

We learn what happens if the *sotah* changes her mind and doesn't want to drink (but if Hashem's name was already dissolved in the water, *Beis Din* forces her to drink it).

The Rambam finishes off this set of *halachos* with a lesson for a father: A father needs to feel the responsibility to make sure that his wife and children are doing what they are supposed to and following the way of Torah.

Mazel Tov!
Now we finished
Sefer Nashim!

PEREK ALEF

We start learning a new set of *halachos*, about who we are allowed to marry.

The Rambam starts giving us general rules about this, for example that we don't need to prove that people are relatives.

PEREK BEIS

The Torah tells us that we are not allowed to marry many of our close relatives — but it is permitted, and even considered a *mitzvah* for a man to marry his niece!