

מִצְוַת
לֹא תַעֲשֶׂה
#352

⚡ We learn this mitzvah from Parshas Acharei: (שמות כ"ג)

עֲרוֹת אָחִי אָבִיךָ לֹא תִגַּלֶּה

A man can't get married to his uncle (his father's brother).

מִצְוַת
לֹא תַעֲשֶׂה
#347

⚡ We learn this mitzvah from Parshas Acharei: (ויקרא יח:ט)

וְאֵל אִשְׁתְּ עַמִּיתְךָ
לֹא תִתֵּן שְׂכַבְתְּךָ לְזָרַע

A man can't get married to a woman who is married to someone else.

מִצְוַת
לֹא תַעֲשֶׂה
#346

⚡ We learn this mitzvah from Parshas Acharei: (דברים ז:ג)

וְאֵל אִשָּׁה בְּנִדָּה תִמְאַתָּהּ
לֹא תִקְרַב

When a woman has a certain kind of *tumah*, called *Nidah*, she and her husband have to follow certain *halachos*.

Rambam: Hilchos Isurei Biah

PERAKIM YUD-BEIS, YUD-GIMMEL, AND YUD-DALED

In today's Rambam we are learning all about how it's *asur* to get married to a non-Jew. We learn how someone not Jewish can do *Giyur* to become a Yid.

One *halacha* tells us how Yidden became Yidden when they left Mitzrayim — through *bris milah*, going to the *mikvah*, and bringing a *korban*.

The same way, a *goy* has to do these three things before he can become a *Ger Tzedek*.

We learn many *halachos* about how the *Beis Din* tries to make sure that the person wants to be a Yid because he wants to do Hashem's *mitzvos*, and not for other reasons (like wanting to marry a Jew).