

מִצְוֹת
לֹא תַעֲשֶׂה
#52

 We learn this mitzvah from Parshas Vaeschanan: (דברים כג:ד)

וְלֹא תִתְחַתֵּן בָּם

It is *asur* for a Jew to get married to a non-Jew.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Avodah Zarah and Mesechta Sanhedrin

If a Yid gets married to a *goy Chas Veshalom*, it is a very sad thing. Hashem put every Yid in this world as a half of a *neshama*. Only by getting married do you become a whole *Yiddishe neshama*.

If a person *Chas Veshalom* decides to get “married” to a person who is not Jewish, they will only have a half of a *neshama* for their whole life!

The Torah tells us how happy a person is when they become a whole *neshama*: They get *brachos*, and happiness, and goodness. But if a person decides to only have a half *neshama*, that is very very sad!


מִצְוֹת
לֹא תַעֲשֶׂה
#53

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:ה)

לֹא יבֹא עִמּוֹנִי וּמוֹאָבִי בְקֵהֶל ה'

It is *asur* for a Jewish woman to marry a man from Amon or Moav, even if he becomes a *Ger*.

This mitzvah cannot be fulfilled nowadays, because Nevuchadnetzar mixed up all the nations, and we don't know who really belongs to each one of these nations.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Yevamos perek Ches and the end of Mesechta Kiddushin


מִצְוֹת
לֹא תַעֲשֶׂה
#55

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:)

לֹא תִתְעַב מִצְרִי

We are not allowed to push away a *Ger* from Mitzrayim forever. A Yid can marry the grandchild of a *Ger* from Mitzrayim.

This mitzvah cannot be fulfilled nowadays, because Nevuchadnetzar mixed up all the nations, and we don't know who really belongs to this nation.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Yevamos perek Ches and the end of Mesechta Kiddushin

מִצְוֹת
לֹא תַעֲשֶׂה
#54

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:)

לֹא תִתְעַב אֲדָמִי
כִּי אֶחָיִךְ הוּא

The same thing is for a *Ger* from Edom: A Yid can marry the grandchild of a *Ger* from Edom.


This mitzvah cannot be fulfilled nowadays, because Nevuchadnetzar mixed up all the nations, and we don't know who really belongs to this nation.

מִצְוֹת
לֹא תַעֲשֶׂה
#354

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כג:)

לֹא יִבָּא מִמִּזְרַב בְּקֶהֱל ה'

A *mamzer* can't get married to a Yid. (A *mamzer* is someone who is born from two people who aren't allowed to get married to each other, like a woman who is still married to someone else.)

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Yevamos perek Ches and the end of Mesechta Kiddushin

מִצְוֹת
לֹא תַעֲשֶׂה
#360

 We learn this mitzvah from Parshas Ki Seitzei: (ויקרא כב:כד)

לֹא יִבֵּא פְצוּעַ דְּכַא וְכָרוֹת
שֶׁפָּכַח בְּקַהֲלֵהוּ

A man who got hurt and now can't have children is not allowed to get married to a Jewish woman.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Yevamos perek Tes

מִצְוֹת
לֹא תַעֲשֶׂה
#361

 We learn this mitzvah from Parshas Emor: (ויקרא כא:יג)

וּבְאֶרְצְכֶם לֹא תַעֲשׂוּ

We are not allowed to hurt a man or an animal in a way that they won't be able to have children anymore.

 The details of this mitzvah are explained in Mishnayos & Gemara: Many places in Mesechta Shabbos and Mesechta Yevamos

Rambam: Hilchos Isurei Biah

PERAKIM TES-VOV, TES-ZAYIN, AND YUD-ZAYIN

In today's Rambam, we learn about what kinds of people are called a *mamzer*.

We also learn about women that a *kohen* is not allowed to get married to.