


מִצְוֹת
לֹא תַעֲשֶׂה
#187

 We learn this mitzvah from Parshas Ki Sisa: (שמות כג:ט)
לֹא תִבְשַׁל גְּדִי בַחֲלֵב אִמּוֹ

We are not allowed to eat milk and meat together. This is called *basar b'chalav*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Chulin perek Ches

מִצְוֹת
לֹא תַעֲשֶׂה
#186

 We learn this mitzvah from Parshas Mishpatim: (ויקרא כג:ז)
לֹא תִבְשַׁל גְּדִי בַחֲלֵב אִמּוֹ


We are not allowed to cook milk and meat together (even if we aren't going to eat it).

מִצְוֹת
לֹא תַעֲשֶׂה
#189

 We learn this mitzvah from Parshas Emor: (ויקרא כג:ז)
וְלֶחֶם וְקָלִי וְכֶרֶם לֹא תֹאכְלוּ

We are not allowed to eat bread (*Lechem*) from new grain of that

year, until the day that the *Korban Omer* is brought on 16 *Nissan*. The new grain is called “*Chodosh*.”


 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Menachos perek Zayin*, and many places in *Mesechta Shviis*, *Mesechta Maasros*, and *Mesechta Challah*

מִצְוַת
לֹא תַעֲשֶׂה
#190

 We learn this mitzvah from *Parshas Emor*: (ויקרא כג:ד)

וְלֶחֶם וְקֹלִי וְכֶרֶם לֹא תֹאכְלוּ

There is a separate *mitzvah* not to eat roasted grain (*Koli*) from *chodosh*.


 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Menachos perek Zayin*, and many places in *Mesechta Shviis*, *Mesechta Maasros*, and *Mesechta Challah*

מִצְוַת
לֹא תַעֲשֶׂה
#191

 We learn this mitzvah from *Parshas Emor*: (ויקרא יט:כב)

וְלֶחֶם וְקֹלִי וְכֶרֶם לֹא תֹאכְלוּ עַד עֵצֶם הַיּוֹם הַזֶּה

There is a separate *mitzvah* not to eat fresh grain (*Karmel*) from *chodosh*.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Menachos perek Zayin*, and many places in *Mesechta Shviis*, *Mesechta Maasros*, and *Mesechta Challah*

מִצְוֹת
לא תַעֲשֶׂה

#192

📖 We learn this mitzvah from Parshas Kedoshim: (דברים כ"ט)

שֶׁלֹש שָׁנִים
יְהִיָּה לָכֶם עֵרְלִים
לֹא יֵאָכֵל

We are not allowed to eat fruit from a tree for the first three years it grows (*Orlah*).

Rambam: Hilchos Maachalos Asuros

PERAKIM YUD-DALED, TES-VOV, AND TES-ZAYIN

In today's Rambam, we learn about when a person is *chayav* to be punished by the *Beis Din* for eating *asur* food. Just like at the *Seder* we eat a certain amount of *matzah* in a certain amount of time, a person only gets punished if he eats a certain amount of food in a certain amount of time.

We also learn about when a food is *botul* and is considered as if it's not there. Let's say you have a big pot of chicken soup cooking on the stove, when your baby brother comes into the kitchen. He takes his bottle of milk

and throws it on the floor. It opens, and the milk splashes all over the kitchen! Is it still okay to eat the chicken soup, since some milk splashed inside? The answer is yes, because it is *botul*. There is SO MUCH chicken soup, and SO LITTLE milk that it doesn't make the food non-kosher.

There are many *halachos* about *bittul*. Some kinds of food can NEVER become *botul*, and sometimes you need as much as 200 times more of the kosher food than the non-kosher food!